

DISEASES ARE NOT CONTAGIOUS, BUT THE EFFECTS OF SINS ARE!

**FROM THE MALFOOZAAT OF
HAKEEMUL UMMAT MOULANA
ASHRAF ALI THANWI RAHIMAHULLAH**

Nabi Sallallahu Alayhi Wasallam said: “LAA
ADWAA – *There is no contagion.*”

“A sick person does not infect a healthy person.”



The following two Malfoozaat of Moulana Thanwi Rahimahullah are undoubtedly very pertinent to current times. Many people treat sins lightly, but when it comes to the issue of contagion, then they dwell in self-deception because of their atheistic, irrational, false, baseless and superstitious belief that diseases are contagious.

DISEASE IS NOT CONTAGIOUS!

“Disease is not contagious. But, in fact, just like how Allah Ta’ala bestows illness to the first person, in the same way with His own, independent *Tasarruf* (Command), He makes the second person sick. By mixing and interacting with people, an illness does not infect others. All these (baseless contagion ideologies) are *wahm* (self-delusion / figments of one’s imagination).”

مرض کا تعدیہ نہیں
فرمایا کہ مرض کا تعدیہ نہیں بلکہ جس طرح اولاً حق تعالیٰ کسی کو مریض بناتے ہیں اسی
طرح دوسرے کو اپنے مستقل تصرف سے مریض کر دیتے ہیں۔ میل جول وغیرہ سے کوئی
مرض کسی کو نہیں لگتا یہ سب وہم ہے۔

[Kamaalaat-e-Ashrafiyyah – Malfoozaat Hakeemul Ummat – Page 118]

THE EFFECT OF SIN IS CONTAGIOUS

“It is mentioned in the Hadeeth that once in Salaat, Rasoolullah Sallallahu Alayhi Wasallam committed an error. After Salaat, Rasoolullah Sallallahu Alayhi Wasallam stated that what is the condition of people that they come for Salaat without performing Wudhu properly which causes the Imaam to commit an error in Salaat!

From this we learn that the effect of the sin of the sinner reaches (influences / affects) also the one who did not commit that sin.”

گناہ کا اثر متعدی ہے
فرمایا کہ حدیث میں ہے کہ ایک مرتبہ نماز میں رسول اللہ صلی اللہ علیہ وسلم کو سہو ہو گیا بعد نماز کے آپ نے فرمایا کہ لوگوں کا کیا حال ہے کہ وضو اچھی طرح کر کے نہیں آتے جس سے امام کو نماز میں سہو ہو جاتا ہے اس سے معلوم ہوا کہ گنہگار کے گناہ کا اثر بے گناہوں پر بھی پہنچتا ہے۔

[Kamaalaat-e-Ashrafiyyah – Malfoozaat Hakeemul Ummat – Page 79]

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